

DUA E HIFZ E IMAAN

According to the view of Fakhr al-Muhaggigin, Dua al-'Adilah along with calling its contents in one's mind grants security against the danger of deviation at the hour of death. The question whether this supplication has been reported from the Holy Imams, peace be upon them, or has been composed by a certain scholar is controversial. Concerning this, our master Hajj MirzaHusayn al-Nuri, a master Hadithist and well-versed in the reports of the Holy Imams, peace be upon them, says that Dua al-'Adilah has been composed by some scholars since it cannot be found in the famous books of Hadith. It is also worth mentioning that Shaykh al-Tusi has narrated that Muhammad ibn Sulayman al-Daylami said to Imam Ja'far al-Sadig(a.s.) "Your adherents say that Faith is of two sections; one is steady and the other depository. So, please teach me a supplication that makes my faith perfect and saves it from removal." Imam al-Sadig(a.s.) hence taught him to say the following supplicatory prayer after each obligatory prayer:

رَضِيْتُ بِاللَّهِ رَبَّا وَ بِمُحَمَّلٍ صَلَّى اللَّهُ عَلَيْهِ وَ اللَهِ نَبِيَّا وَ بِالْإِسْلَامِ دِيْنَا وَ بِالْقُرْانِ كِتَابَا وَ بِالْكَعْبَةِ قِبْلَةً وَ بِعَلِيَّ وَلِيَّا وَامَامًا وَ بِالْحَسَنِ وَ الْحُسَيْنِ وَ عَلِيِّ بْنِ الْحُسَيْنِ وَ مُحَمَّلِ بْنِ عَلِيَّ وَ جَعْفَرِ بْنِ مُحَمَّلٍ وَ مُوْسَى بْنِ جَعْفَرٍ وَ عَلِيَّ بْنِ مُوْسَى وَ مُحَمَّلٍ بْنِ عَلِيٍّ وَ عَلِيٍّ بْنِ مُحَمَّلٍ وَ

